Case 3:06-cv-00337-WHA-SRW

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## IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA EASTERN DIVISION

R.A. JR. (a minor child, by and through his	)	
Father and next friend, Richard Lemmel	)	
Arnold,	)	
	)	
Plaintiff,	)	
	)	
vs.	) Case No.: CV-3:06-cv-337-	WHA
	)	
DEPUTY SHERIFF WALTER LACEY,	)	
	)	
Defendant.	)	

## **DEFENDANT'S DEPOSITION DESIGNATION**

**COMES NOW** the Defendant, Deputy Sheriff Walter Lacey, in the above-styled cause, and hereby designates the following pages (p.) and lines (l.) of certain depositions which may be read into evidence at the trial of this cause:

1. Deposition of Richard Arnold, Jr.:

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p. 5, Il. 15-18
p. 61, I. 19-p. 62, I. 15
p. 78, I. 23-p. 79, I. 12
p. 91, I. 13-p. 92, I. 5
p. 95, I. 18-p. 97, I. 21
p. 103, I. 2-p. 106, I. 22
p. 108, I. 1-p. 109, I. 7
p. 113, II. 3-14
p. 118, II. 4-13
p. 148, I. 15-p. 140, I. 5
p. 149, I. 17-p. 151, I. 11
p. 188, I. 16-p. 192, I. 16
p. 197, II. 11-14
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2. Deposition of Richard Arnold:

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p. 5, l. 16-p. 6, l. 5
p. 58, l. 16-p. 59, l. 9
p. 63, ll. 6-20
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PLAINTIFF'S EXHIBIT Case 3:06-cv-00337-WHA-SRW

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C. WINSTON SHEEHAN, JR. Attorney for the Defendant, Walter Lacey

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## **CERTIFICATE OF SERVICE**

I hereby certify that on April 16, 2007, I hand delivered and electronically filed the foregoing with the Clerk of the Court, using the CM/ECF system which will send notification of such filing to the following registered persons and that those persons not registered with the CM/ECF system were served by U.S. mail:

Hon. Arlene M. Richardson Richardson Legal Center, LLC Post Office Box 971 Hayneville, AL 36040-0971 Telefax #: 561-228-1085

OF COUNSEL